



# COUNTY OF LOS ANGELES

## DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS  
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**MICHAEL J. HENRY**  
DIRECTOR OF PERSONNEL

November 15, 2006

To: Each Supervisor

From: Michael J. Henry *[Signature]*  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of August, September, and October 2006. The average number of County employees identified as reservists for this reporting period is 731. There are currently 63 activated reservists as of October 31, 2006.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS  
RF:scc

Attachment

c: Executive Officer, Board of Supervisors  
Chief Administrative Officer  
Each Department Head

I:/Military Reservists Quarterly Report memo 11-15-06

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**MILITARY LEAVE QUARTERLY REPORT AS OF OCTOBER 31, 2006**

Department	August-06		September-06		October-06	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	1	0	1	0	1	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	0	0	0	0	0	0
Animal Care & Control	2	0	2	0	2	0
Assessor	7	1	7	1	7	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	1	0	1	0	1	0
Chief Administrative Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	1	5	2	5	2
Children & Family Services	29	1	29	1	30	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	1	0	1	0	1	0
District Attorney	22	0	21	0	21	1
Fire	42	8	42	8	44	7
Health Services	79	6	79	6	79	6
Human Relations Commission	0	0	0	0	0	0
Human Resources/Office of Public Safety	27	4	28	4	28	3
Internal Services	11	2	11	2	11	2
Mental Health	7	1	7	1	7	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Parks & Recreation	2	0	2	0	2	0
Probation	53	2	54	1	54	1
Public Defender	2	1	2	0	2	0
Public Library	1	0	1	0	1	0
Public Social Services	39	9	39	6	37	5
Public Works	40	8	39	7	39	6
Regional Planning	2	0	2	0	2	1
Registrar-Recorder/County Clerk	1	0	1	0	1	0
Sheriff	333	28	333	29	351	26
Superior Court	13	2	13	3	14	1
Treasurer and Tax Collector	2	0	2	0	2	0
<b>Totals:</b>	<b>724</b>	<b>74</b>	<b>724</b>	<b>71</b>	<b>744</b>	<b>63</b>